



Principal's Weekly

Principal's Weekly #34: May 6 - 10, 2024

BELL SCHEDULE:

| Mon May 6 | Tue May 7 | Wed May 8 | Thu May 9 | Fri May 10 |
|--|--|---|--|---|
| 9:32am-3:30pm | 8:30am-3:30pm | 8:30am-3:30pm | 8:30am-3:30pm | 8:30am-3:30pm |
| <u>Collaboration</u> 8:30am EVEN <u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30 | <u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30 | <u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 | <u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30 | <u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 |

AP TEST DATES: AP Testing is coming up May 6 through May 17, 2024. Please click on the link to the right for the schedule.

ELPAC TESTING: The Summative ELPAC assessment will take place on **May 7 and May 8**, at NU in room J-213, starting at 8:30AM. Students who participate in the ELPAC testing have been notified individually by Mrs. Toro, the EL Coordinator. We encourage students to try their very best on the ELPAC!

DISTRICT BOARD MEETING: Wednesday, May 8th 6 - 9pm at Nevada Union High School.

NU SITE COUNCIL: Thursday, May 9th 4 - 5:30pm in J204. This is our last Site Council meeting of the year.

SENIOR PROJECT JUDGES NEEDED

We are in need of community members and parents to help judge our Senior Projects on May 22 & 23 from 1-4pm this year. [Please see the flyer.](#) This is open to the community, so please let your friends know about this great opportunity!

HAVE YOU GOTTEN YOUR YEARBOOK!? Online Pre-Sales continue until 5/15 or until we sell out, whichever comes first. If we still have copies available after 5/15, they will be

available for sale at Distribution, cash only. Online Sales: bit.ly/NUHSyearbook or scan the QR code in the attached [flyer](#).

YEARBOOK DISTRIBUTION: Yearbooks ARE Coming! See pick up times / days below!

- Friday, May 24th for SENIORS at Senior Picnic
- Tuesday, May 28th at 3:30pm outside of the library - all grades
- Wednesday, May 29th at 3:30pm outside of the library - all grades

SENIORS

I want to encourage all our Seniors to finish strong! We look forward to celebrating with you on Graduation Day in Hooper Stadium as you each walk across the stage to receive your high school diploma.

CAPS & GOWNS: CLASS OF 2024!!! Time is Running Out! FINAL DEADLINE May 15

Graduation is a little over a month away. We still show that approximately 120 Seniors have not ordered their cap and gowns. The final deadline to order is May 15. Again, we have changed our color to match our school colors. The gowns of the past were royal blue; **we now have NAVY BLUE gowns**. Please order today if you have not done so already.

Students will not be allowed to wear hand-me-downs of the royal blue gowns so please be prepared. See the link to Jostens below. You can also follow all Senior activities on the [Senior Tab](#) under our Activities page.

[JOSTENS: NUHS Cap & Gowns](#)

GRADUATION: Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

SENIOR EVENTS

- DEADLINE TO ORDER YOUR **NAVY CAP & GOWN** - May 15th [JOSTENS: NUHS Cap & Gowns](#)
- Senior Projects **May 22 & 23**
- Senior Picnic - **May 24th @ 10am** at Memorial Park
- Honors Night **May 29** by Invitation
- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
- Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
 - All Seniors are required to participate in this even to walk at graduation
- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
 - Seniors keep up-to-date by checking the [Senior Activities](#) page on the website

ATHLETICS: [NUHS Athletics Schedules](#)

Monday, May 6

NU Boys Golf @ CIF-SJS Divisionals

Tuesday, May 7

NU Track & Field @ CIF-SJS DIII Trials

Wednesday, May 8

NU Softball @ Ponderosa

Thursday, May 9

NU Swim @ CIF-SJS State Championships

NU Track & Field @ CIF-SJS DIII Finals

Friday, May 10

NU Swim @ CIF-SJS State Championships

Saturday, May 11

NU Swim @ CIF-SJS State Championships

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)



NEVADA UNION THEATRICAL
DANCE PROUDLY PRESENTS

SPRING CONCERT

Greatest Hits



May 10th & 11th at 7pm

NUHS Don Baggett Theater

Reserved Seating - \$15



Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com



Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



UPCOMING EVENTS:

- 5/13-5/17 Water Safety Week - Lunch Time Activities
- 5/14 - Band Spring Concert
- 5/16 - [Drama Department Spring Play](#) 7-9 Black Box Theatre - Tickets \$15
- 5/17 - Powder Puff Football Game - 6-8 Hooper Stadium
- 5/18 - 19 [Drama Department Spring Play](#) 7-9 Black Box Theatre - Tickets \$15
- **5/20 - NO SCHOOL.** Scheduled emergency make up day that we did not need.
- 5/21 - NU Signing Day Celebration - Don Baggett Theatre
- 5/23 - [Choir's Spring Concert](#) 7 - 9pm

Attendance Matters!

Be Here **Get There**



You can't afford to miss a day!

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- *Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.*
- *Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.*

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com